

# Hawaiian Church Chronicle

"SPEAKING THE TRUTH IN LOVE"

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Vol. XIII.

HONOLULU, T. H., FEBRUARY, 1921

No. 9

## CHURCH CALENDAR.

March 6—4th Sunday in Lent. (Violet)  
 March 13—5th Sunday in Lent. (Violet)  
 March 20—6th (Palm) Sunday in Lent.  
 (Violet)  
 March 21—Monday before Easter.  
 March 22—Tuesday before Easter.  
 March 23—Wednesday before Easter.  
 March 24—Maundy Thursday.  
 March 25—Good Friday. (Black)  
 March 26—Easter Even.  
 March 27—Easter Day. (White)  
 March 28—Easter Monday. (White)  
 March 29—Easter Tuesday. (White)

## PARISH REGISTER.

### Baptisms.

January 1—Ann Elizabeth Robinson.  
 By Canon Ault.

### Marriages.

January 21—Ernest Harry Baldwin.  
 Estelle Francis Heady.  
 By Canon Ault.

### Burials.

January 2—Ann Elizabeth Robinson.  
 By Canon Ault.  
 January 21—Genevieve Dowsett Dunbar.  
 By Canon Ault.  
 January 23—Emilie Bell Judd.  
 By Canon Ault.

General Offerings .....\$1,025.49  
 Hawaiian Congregation ..... 133.86  
 Communion Alms ..... 23.69  
 Specials ..... 132.93

Total .....\$1,315.97

Number of Communion made during January, 435.

## THE ETERNITY OF MAN'S INFLUENCE.

"One man soweth and another reapeth."

In bold, clear and unmistakable terms Jesus Christ thus tells His disciples that He sends them forth to sow a harvest which they shall never reap. He sent His soldiers out to capture fortresses with no weapon save their bleeding hands and their prayers. But the disciples met the stone, the club and the

sword with forgiveness and a martyr's death. They sowed and we have reaped the harvest: Churches of worship, Te Deums of praise, new literature, new laws and liberties, happy homes and the immortal hope, for we have entered fully into their labors.

Consider the justice of this law as made clear in the work and labors of the early representatives of the Christ, and the foundations which they laid here. Lift up your eyes and behold these beautiful islands. Great is their wealth. There is treasure in pasture, and in valley, in fields of sugar cane and in pineapples, in plantations and in factories. And to whom does this wealth belong? As those pioneers sowed for the present harvest, so the sowing of the present will be harvested by the little ones of today who have never opened a single furrow. These babes will ride in cars they never built, they will sail in ships which they never constructed, will use engines which they did not invent. They will enjoy laws they did not enact, they will use the liberties which the generations of the past have delivered unto them. For the great merchant, the inventor, the architect, the author, will tomorrow all pass on forever. But what the fathers desired to see and died without seeing, their children have beheld, because they sowed with the larger vision, on broad, altruistic lines. They wove a rich texture whose threads are loaded with treasure, and spread their shining web over all these islands, for verily one generation sows and another reaps. The fathers labored, and the children have entered into the fruit of their labor.

Now that man is worth most to this territory who sows the greatest harvests for coming generations. That man is worth the least who lives for today and for today alone. In measuring a man, a law, a reform, civic betterment, the present benefit must be considered in relation to generations in which the influence continues. Good work, true

character, just laws, high ideals do not perish. Truth is not lost.

Can we say that the early fathers of this territory are dead? In our vision hours their souls flash like the wings of the Spirit of God. They all journeyed on from generation to generation. They were never so forceful in their lives, as they have been since they have been lifted up, while from the heavens they rain love and inspiration upon those who have remained. The success of these islands the high ideals of the citizens—all these but serve to increase the harvest they sowed. They labored, they suffered, they taught, they prayed, they achieved, they sacrificed, they died. But the golden harvest of character that they sowed is being reaped today. So there must be a sowing today of justice, truth, love, the higher ideals of man, that, added to that which has already been planted, there will be a harvest for the coming generations—a harvest which will make God and man to rejoice.

## THE WORLD'S "BEST SELLER."

Unless you have been a close student of the Bible I think I have some things to say to you which will amaze you.

The first remarkable fact is that the Bible is today the world's "best seller." With all their printing presses the publishers cannot meet their orders. That makes it interesting. A specially good novel might perhaps achieve in a year a sale of two hundred thousand copies. In 1919 the sale of volumes of Holy Scripture (in whole or in part), exceeded thirty millions. In China alone they fell short by a million of supplying the demand.

Of all the sacred books in existence, the Bible is the briefest. Its brevity is astonishing. There has never been a volume published which has contained so much in so little. It tells the story of creation in six hundred

words. Jesus Christ, "with his pierced hands has lifted the gates of empire off their hinges." But every recorded word He uttered could be printed in ten columns of the New York Times; and other illustrations which I shall give are equally surprising.

A third remarkable fact is that even if one refuses to accept it as a supernatural revelation, the purity and power of expression of the King James Version (that which is read in our churches) is such that, solely as a literary product, it stands alone among the masterpieces of the world. And when we come to combine this with its moral power it is unapproachable. Its excellence is not simply linguistic, but dynamic. It contains power, but it creates power. Let me show you what I mean.

Observe carefully its literary characteristics. Note its simplicity. There are two imperative tests for the best style of writing. The first is the use of the inevitable word; the one word which signifies just the shade of thought in mind; and the other the compactness of that word, in thought and expression. In both these respects that Book is without a peer in English speech. It uses short Saxon terms, but these are packed with meaning.

And in union with the simplicity of the Bible, note its sublimity. Read the one hundred and seventh Psalm. Read aloud. Begin at the twenty-third verse. Where in all literature is such a description of a storm at sea? Observe its fulness, its pictorial quality, its portrayal of the terrors of the sailors in danger of shipwreck, and their joy in deliverance. And all within the compass of eight verses.

That Book not only contains power, it imparts power. It has created great books and great men wherever it has gone. I might speak of Browning. I have in my library a whole volume which has been published to show the relation of Browning's inspiration to the Bible; or Buskin, who said, "That Book taught me art," or Edwin Arnold, author of *The Light of Asia*, who declares, "I owe my education as a writer more to the Bible than to any other one hundred books that can be named."

The literary world honors above all other secular writers the author of those dramas, whoever he may have been, whom, from custom and for convenience we speak of as Shakespeare, and justly, for he tells us what man is. The Bible does more than that, for it tells us what man may become. It is the literature of the saints.

The first instance from Shakespeare to which I want to refer is from *Othello*. You will recall the words of Iago concerning the value of a man's reputation:

"Who steals my purse steals trash; 'tis something, nothing;

'Twas mine, 'tis his; and has been slave to thousands.

But he who filches from me my good name,

Robs me of that which not enriches him And leaves me poor indeed."

Where did Shakespeare find that? I know not, but remember that he who wrote these dramas was saturated with scripture. Turn to the Proverbs of Solomon, written twenty-five hundred years earlier, and read, "A good name is rather to be chosen than great riches."

Or you recall the scene between Cardinal Wolsey and Cromwell in Henry VIII. Historically Wolsey was a man of marvelous ability. Beginning as the son of a butcher he had arisen by devious, crooked ways until he had become not only a cardinal, but lord chancellor of England. Finally, falling under the displeasure of the king he was stripped of his emoluments and his honors, arrested for treason and died on his way to trial. Shakespeare represents him toward the end of his career, sitting in the midst of a wrecked life, in a mood of reminiscence and saying to Cromwell:

"Love thyself last; cherish those hearts that hate thee.

Corruption wins not more than honesty. Still in thy right hand carry gentle peace To silence envious tongues; be just, and fear not.

Let all the ends thou aimest at be thy country's,

Thy God's and truth's; then, if thou fallest, O Cromwell, Thou fallest a blessed martyr."

"O Cromwell, Cromwell, if I had served my God with half the zeal I have served my king,

He would not in my age have left me Naked to mine enemies."

Shakespeare never sounded a higher note than that. Where did he find it? Remember that he knew his Bible as few men know it today. And remembering that, listen to a single sentence from the lips of Him Who spake as never man spake, a sentence which includes it all: "He that findeth his life shall lose it, and he that loseth his life for my sake shall find it."

"We search the world for truth, we cull The good, the pure, the beautiful From graven stone and written scroll From all old flower-fields of the soul; And, weary seekers for the best, We come back laden from our quest, To find that all the sages said, Is in the book our mothers read."

"Come ye, and let us walk in the light of the Lord."

Rev. George Thomas Dowling, D. D.

## ANNUAL MEETING OF ST. ANDREW'S CATHEDRAL PARISH.

The Annual Meeting of St. Andrew's Cathedral Parish was held in the Davies Memorial Hall on January 25th, being a postponed meeting from the Canonical Day, the third Tuesday in January. Walter R. Coombs was elected Clerk of the meeting.

The women of the Guild some weeks earlier decided to give a Parish supper, and Mrs. Thomas Sharp was appointed by the Guild to take charge of it. She and her willing and able assistants gave an excellent supper to those who gathered together, and the thanks of the people are due to them.

After the supper people went to the chairs in the forward part of the hall and the Dean called the meeting to order. He read a report which dwelt at some length upon the apathy which had fallen upon Christian people in all lands.

He stated that the Parish closed the year with a small balance in the treasury, notwithstanding the fact that repairs had to be made in the Memorial Hall owing to the ravages of dry rot and borers, which cost the sum of \$959.04.

He mentioned also the purchase of the property in front of the Cathedral extending to Beretania Street and asked the people to enter enthusiastically into the project of an Easter Offering which he hoped would go towards the payment of the debt.

He stated with deep regret that Bishop-Elect, the Rev. John D. La Mothe, had been obliged to postpone his consecration on account of the illness of his daughter.

He called attention also to the fact that the wooden organ pipes and other wooden portions of the organ had been found to be badly eaten by borers and the work of repairing them was being attended to and would cost a good deal of money.

He said that a Churchman the other day had said, "I cannot but believe Churches, including our own, have fallen down before the work they had to do."

We may ask plainly whether the Church is not composed of individuals and whether the falling down has not been due to their neglect of the duties of work and worship. If Churchmen take no interest or part in the work and worship of the Church the fault is not the minister's, but the people's.

The Church has been at low ebb many times, but it has within it the power of revival. It will do its work when the people are eager, as in the days of Ezra and Nehemiah, to build the walls of Jerusalem and to construct the temple.

As it is, the greater part of the people are indifferent; all they have of spiritual life is through the Church, but they are living on what has come down to them and not on what they consciously believe.

I hope and pray that God may bless this Cathedral, which is the center and heart of our Island work. Religion now, as in the days of our Lord, was for some conventional, a mere observance of form; others it made hard, unforgiving and unlovely, so that Jesus said many harlots and publicans would be preferred before them because they were more kind hearted and forbearing.

Religion, to be of value, must be a giving of the heart to God, and I pray that He bless you and keep you and make this Cathedral more and more a center of spiritual power.

### Vicar's Report.

The next report was read by the Vicar, the Rev. Canon William Ault. He said it has been stated many times that the Church

at large is over-organized, but this certainly does not apply to St. Andrew's Cathedral Parish. He begged the older members of the Cathedral to get behind and encourage the younger ones in every possible way.

He said that the Junior Auxiliary had had a fine year and had done excellent work. The Sunday School is in good condition and has had a splendid attendance and a fine body of teachers, who conscientiously give their time to the work.

He mentioned the Nation-Wide Campaign as being encouraging in many respects, though we did not realize our quota. He thanked those who took part in this work most heartily for their difficult task.

There were, during the year, 43 burials, 43 marriages, 28 confirmations and 49 baptisms. There were 5,405 communions made at the different services, not counting the 9:15 Hawaiian Service. This is about 1,000 more than the previous year. He said he had taken 666 services, assisted at 39 others, presided at 167 meetings and classes, made 151 addresses and made 1,038 parochial and sick calls. He thanked the people for their courtesy and kindness to him at all times. Canon Ault made a statement in regard to the fund placed in his hands for relief work, which gave a total of \$584.

The report of the Treasurer, Mr. L. Tenney Peck, was then read. It is printed herewith.

Mr. Peck has been treasurer of the Cathedral Parish for 18 years, during which time there has never been a deficit. The thanks of all the people, we are sure, are given to Mr. Peck.



#### CATHEDRAL PARISH OF ST. ANDREW.

##### Receipts and Disbursements for Twelve Months Ending December 31, 1920.

December 31, 1919, balance .....	\$ 116.24
General Fund .....	\$ 77.96
District Missions .....	14.75
General Missions .....	16.10
Choir Expenses .....	7.43

##### General Receipts:

Pledges .....	\$6,991.10
General Offerings .....	2,200.06

\$ 9,191.16

##### Special Offerings:

General Missions ....	\$ 191.68
District Missions ....	63.20
Episcopate Endowment .....	10.50
Nation-Wide Campaign .....	2,340.44
Choir Expenses .....	104.44
Fukao Boys' Home ..	1.00
Parochial Relief .....	66.24
Dr. Hoag's Fund .....	21.05

\$ 2,798.55

##### Special Contributions:

Hawaiian Congregation Account:	
Organist Salary .....	\$ 300.00 \$ 300.00

##### Special Receipts:

Organist Salary Endowment Fund .....	\$ 305.00 \$ 305.00
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\$12,710.95

##### Disbursements.

##### Stipends:

Vicar (in full) .....	\$3,000.00
Organist (in full) .....	1,475.00

Collector (in full) ...	210.00
Verger (in full) ....	30.00
Parish Secretary (in full) .....	300.00

\$ 5,015.00

##### Expenses:

Organ Repairs .....	\$ 118.00
Caretaking .....	1,037.59
Vicar's House Rent ..	600.00
Lighting and Lamps ..	119.93
Electric Power .....	110.11
Printing, Stationery, Supplies .....	227.29
Water Rates .....	61.20
Vicar's Auto Expenses	300.00
Telephone .....	74.30
Imp. and Repairs to Buildings and Grounds .....	918.24
Imp. and Repairs to Furniture and Fixtures .....	41.80
Insurance .....	434.00

\$ 4,042.46

##### Assessments:

District Missions ....	\$ 78.95
General Missions ....	206.78
Convocation Expense.	200.00
Clergy Pension Fund .....	225.00

\$ 710.73

##### Special Contributions:

Episcopate Endowment .....	\$ 10.50
Nation-Wide Campaign .....	2,340.44
Choir Expenses .....	46.65
District Missions, Special (Acct. Hawa. Preacher Stipend) ..	300.00
Fukao Boys' Home ..	1.00
Parochial Relief .....	66.24
Dr. Hoag's Fund .....	21.05
Hawaiian Church Chronicle .....	100.00

\$ 2,885.88

Cash .....	56.88
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\$12,710.95

Respectfully submitted,

(S.) L. T. PECK.  
Treasurer.

January 25, 1921.

Miss Gillet, president of St. Andrew's Guild, read an interesting paper on the origin and work of the society, as follows:

#### ST. ANDREW'S GUILD.

##### Interesting Paper by Miss Gillet.

On November 30, 1899, Canon Mackintosh called a meeting of the women of the Second Congregation (as the haole congregation was then called) of St. Andrew's Cathedral Parish to organize a Woman's Guild. That was the beginning of our Guild, or perhaps it should properly be called a re-organization, as there was a Woman's Society (but not called a guild, I think) started in 1886, with Mrs. S. A. Robertson as the first president.

There were present at the first meeting the following women: Mesdames Robertson, Mackintosh, Kopke, Lees, Rycroft, E. W. Jordan, R. A. Jordan, Lawrence, Schaeffer, King, Soper, Cathcart, Washein, Keen, Greene,

Crabbe, Day, Geo. Turner, von Holt, Glade, Forster, the Misses von Holt, Stull, Jordan, Schaeffer, Forsythe, Whittington and Swickard. Of these, many are still active members of our Guild. Within two weeks of this initial meeting on December 12, 1899, the plague broke out, so there was not another meeting until May 7th, the quarantine having been lifted on May 1st.

This first year there were 36 members; we have today 171 members, of which 137 are active and 34 honorary members. The dues collected the first year amounted to \$16.80; our dues this year were \$209.90. And they held, on November 17, 1890, within a year of this organization, a "wonderfully successful" Fair (as their report called it), when \$243.15 was raised. A year ago last November we realized \$1,317.35 net from our Fair. I hope I may be pardoned this digression from a brief yearly report, as I was asked to give, but it seemed to me that these comparisons showed an encouraging and a healthy growth, perhaps an incentive to spur us on.

The secretary of that early guild, Mrs. Clarence L. Crabbe, is our secretary today—hence it was possible to get these statistics and many more very interesting ones—did we have time for them. And now we have the pleasure of having with us tonight, also, the first treasurer of the guild, Mrs. Glade.

One item I think we might take a very salutary lesson from, viz., under the head "Committee for Visiting the Sick" they have "All Members of the Guild," while we let one faithful member (who was a charter member) take all that responsibility for us.

Today the everyday work (let us call it) of the Guild, which, according to our constitution, "is to assist in and to promote the corporate work of the Parish" is looked after by ten committees, and much of the orderliness of the services in the Cathedral is our responsibility, as we have the choir, the Church Vestments (both for clergy and choir), the Church decorations, etc., in our care. Other committees look after the needy, the sick, Child Welfare work, etc., and to one, the Entertainment Committee, we are indebted for our supper tonight.

May I say a word in behalf of the Church Decorations Committee, whose care it is to buy and to arrange flowers on the Altar each Sunday, and all decorations at Easter, Christmas and other festivals of the Church, as well as at weddings and funerals. Should there be anyone here who would like to have the flowers on the Altar as a memorial on some Sunday or anniversary the chairman of this committee would be very glad to be communicated with, and to make all arrangements.

During the past year 10 regular monthly meetings and one special meeting have been held, with an average attendance of 29.

In addition to our stated Parish work, 20 per cent of our earnings is given through the Woman's Auxiliary, for Mission work, \$10 monthly is pledged to the King's Daughters' Home for old people, \$5 a month to the Public School Milk Fund, and from time to time, as the needs are brought before us, we contribute towards scholarships in Iolani and the other Church schools, towards the upkeep of some of our missions and to various outside calls both at home and abroad.

Each year at Thanksgiving a sale of Baked Goods and Fancy Work is held, and from this, in addition to dues and gifts, we obtain the funds to carry on our work.

Since the past year has been a very successful one in a financial way, also, it gives us the opportunity and pleasure of looking for-

ward to a year of increased usefulness and consequently of increased privileges.

Respectfully submitted,

CHARLOTTE GILLET,  
Pres. Woman's Guild, St. Andrew's  
Cathedral Parish.

The financial statement of the Guild was made by Mrs. Restarick, who had been acting for Mrs. Peck during her absence on the mainland.

The report, published last month, certainly shows a large amount of work done.

Not having the report of the Woman's Auxiliary on hand, we give extracts from Mr. Coombs' minutes.

"Mrs. Genevra E. Coombs, as treasurer of the Woman's Auxiliary, then read the financial report of this organization, which showed receipts of \$844.97, expenditures of \$824.76, and a balance on hand of \$62.37, on December 31, 1920."

"The report., signed by Mrs. May C. Ault as president of the Junior Auxiliary, was read by Canon Ault. This small organization cleared \$408.75 during the year from their rummage sale and a subsequent sale of dolls, besides many items of charity that were not of a financial nature."

"Miss Catherine von Holt is treasurer of this branch and her report was also read by Canon Ault. The exact receipts were \$419.09, disbursements \$386.86, with a cash balance on hand of \$220."

"A verbal report was made for the Priory Junior Auxiliary, which had completed the full amount of its pledges for the year, amounting to \$125."

"The next was a report read by Mr. Jan Mowat, as treasurer of the Cathedral Sunday School, which showed receipts of \$466.59, with an expenditure of practically a like amount."

"R. Rudland Bode submitted the annual report for the Choir of the Cathedral, which included his thanks to the members of the choir."

"The above reports were all accepted and ordered placed on file and they show the grand total of \$16,419.04 as receipts for the year 1920."

"Upon motion a rising vote of thanks was then extended to Mrs. Sharp and her assistants for the splendid dinner of the evening."

"Upon an unanimous amended vote the secretary of the meeting was instructed to cast the ballot for the following officers to serve on the Vestry of the Cathedral for the ensuing year: Senior Warden, L. Tenney Peck; Junior Warden, Robbins B. Anderson; Vestrymen, James Wakefield, Walter L. Emory, Thomas Sharp, Guy H. Buttolph, C. S. Franklin, H. M. von Holt, John Guild, Arthur G. Smith, James A. Morgan, Robert Catton.



# CATHEDRAL PARISH OF ST. ANDREW.

Insurance premiums paid in year 1920	\$434.00
Niagara Fire Ins. Co. Policy—Expires May 6, 1923—Prem.	\$ 70.00
Proportion belonging to 1920 .....	\$ 15.17
Aetna Insurance Co. Policy—Expires May 11, 1923—Prem.	28.00
Proportion belonging to 1920 .....	5.96

Northern Insurance Co. Policy—Expires August 21, 1923—Prem. ....	210.00
Proportion belonging to 1920 .....	25.27
St. Paul Fire & Marine Ins. Policy—Expires December 20, 1923—Prem. ..	70.00
Proportion belonging to 1920 .....	.65
Liverpool, London & Globe Ins. Policy—Expires January 1, 1924—Prem. ....	56.00
	47.05
Total .....	\$386.95



## PERSONALS.

Ralph Adams Cram, one of the most prominent architects in the United States, has been in Honolulu looking over the ground, that he may make plans for the new Central Union Church to be erected on the property recently purchased from the Dillingham Estate. The plans will contain not only the place of worship, but buildings for various Church activities. Mr. and Mrs. Cram are members of the Parish of St. John the Evangelist, Boston.

Miss Elizabeth Matthews and her cousin, Miss Morrison of Cincinnati, Ohio, spent two weeks in Honolulu on their way round the world. Miss Matthews is a sister of Sister Olivia Mary of St. Andrew's Priory, where they were entertained during their visit.

Miss Matthews is the president of the Church Service League, which is the Federation of National Organizations of women in the Church. She is also a member of the Executive Committee of the Woman's Auxiliary to the Presiding Bishop and Council.

What the Woman's Auxiliary is in the Diocese of Southern Ohio is due very largely to the work of Miss Matthews, who was seven years its president, and to her mother, Mrs. Mortimer Matthews, who is interested in everything that concerns the welfare and progress of the Church.

Mr. and Mrs. Mortimer Matthews live at Glendale, Ohio, which is practically a suburb of Cincinnati. The aunt of Miss Matthews, Sister Eva Mary, the Mother Superior and founder of the Community of the Transfiguration, also lives at Glendale, at Bethany Home, which is the Mother House of the Order.

While here Miss Matthews gave several instructions and addresses, one at the residence of Mrs. H. M. von Holt, on February 7th, was very well attended. Not only 11 Honolulu

Branches were represented, but there were also representatives of the Woman's Auxiliary from 14 Dioceses in the United States.

At St. Andrew's Priory she also gave an instruction on the Christian Nurture series to Sunday School teachers, and to others on February 11th.

Chaplain Bodel of Schofield Barracks will be glad to receive books and magazines for his reading room for the men of his regiment. If a card be sent to Chaplain Bodel at Schofield Barracks he will make arrangements to call for the books or magazines. Any help in this matter will be greatly appreciated by the Chaplain.

A special effort is being made by Mrs. Howard Clarke, Secretary of the Church Periodical Club of the District of Honolulu, to raise a fund of \$300 for the benefit of the library of St. Paul's College, Tokyo. It is hoped that each parish and mission will contribute to this most worthy object, and that the funds raised will be in the hands of Mrs. Clarke by March 1st. By arrangements with the central society in New York, each parish and mission contributing will be given a special book plate carrying the name of the parish or mission. This will be pasted in the book before it is placed in the library of St. Paul's College and will be a permanent record of the source of the book.



## QUARTERLY MEETING OF THE DIOCESAN BRANCH OF THE WOMAN'S AUXILIARY.

The first Quarterly Meeting for the year 1921 was held at the home of the president, Mrs. H. M. von Holt on Monday, February 7.

The meeting was called to order by the president at 2:30 p. m. and opened with hymn 261 and prayers.

The minutes of the last Quarterly Meeting were read by the recording secretary and approved as read.

Fifty-three members representing twelve Honolulu Branches responded to rollecall. There were also present twenty visiting Auxiliary women of prominence in their own dioceses. Upon being asked to stand, it was found that twelve dioceses were so represented, viz., California, Oregon, Idaho, Montana, Colorado, Iowa, Indiana, Milwaukee, Ohio, Pennsylvania, Long Island and New York.

The treasurer thanked all the Branches for being so prompt in the payment of their pledges and announced that the balance of \$111.00 on the Kamaka Kawaihoa Memorial Scholarship had been paid in full.

The corresponding secretary read an ex-

DRINK PURE DISTILLED  
WATER AND

CASCADE GINGER ALE

RYCROFT ARCTIC SODA  
COMPANY, LIMITED

tract from a letter from a friend in Buffalo, as follows: "At our District meeting Thursday last, Mrs. Wall's letter about your Auxiliary gift to the Mary E. Hart Memorial was read. It makes us in Western New York very happy that gifts for this cherished object are coming in so freely." It will be remembered that the afternoon offering of \$32.12 on Auxiliary Day at our last Convocation was given to this Memorial.

Mrs. Restarick also read a letter from Mrs. P. G. Hubert, chairman for the Eighth Province of the Emery Memorial Fund, who said that she regretted exceedingly not having had the pleasure of meeting Mrs. L. T. Peck in New York, as it would have been a great satisfaction to have talked Emery Fund with her, but by a happy coincidence, on the train coming West her fellow passenger in the opposite section was Mrs. A. A. Young of Honolulu, by whom she was sending literature about and had also ordered 1,000 copies of the new Emery Fund leaflet to be distributed by our diocesan chairman.

Mrs. von Holt then announced that Mrs. John E. Baird had accepted the chairmanship of the Emery Fund Campaign.

The corresponding secretary further reported that upon the resignation of Miss Gillet as United Thank Offering Secretary no one had been appointed to succeed her and as a consequence many of the Branches failed to make an offering the past year. Mrs. von Holt then announced that Mrs. C. E. Hemingway had consented to serve in that capacity.

The Corresponding Secretary explained the objects in the budget for 1921 agreed upon by the Executive Committee. She said that owing to the change in the fiscal year of the Church from May 31 to December 31 it was necessary to prepare and send out the budget in January, that each Branch might plan its work without loss of time. If this was not done and we wait till Convocation five of the best working months of the year, including Lent, would be lost. She then said that as Box Secretary she had planned that the Box work, now known as Supply work, to be undertaken during Lent, would be for our own Diocesan Institution, St. Mary's Mission, St. Andrew's Priory and the Cluett House.

The president read extracts from a letter from Miss Grace Lindley, executive secretary of the Woman's Auxiliary, New York, in regard to the Sheppard-Towner Bill, which had just passed the Senate with amendments. Mrs. von Holt asked that this bill be made a subject of prayer.

Miss Lindley urged that all Auxiliary women observe Friday, February 18, as a Day of Prayer for World-Wide Missions. The Federation of Women's Boards of Foreign Missions observed this Day of United Prayer in Honolulu at St. Andrew's Cathedral, which was well attended. This year it will be held at Central Union Church. Every woman arose in response to the president's question as to how many would attend this service at Central Union Church, Friday, February 8 at 2:30 p. m.

Mrs. von Holt said that while in New York she would make it her duty and pleasure to familiarize herself with the new methods of work in connection with the Church League of Service. She then introduced Miss Elizabeth Matthews, president of the National Committee of the Church Service League, who spoke on the New Plans for reorganizing Women's Work in the Church as represented by the Church Service League, of which the Woman's Auxiliary is a part. She said that

the Woman's Auxiliary, having learned the value of organization and co-operation, took two very important actions at the Triennial of 1919. The first, in enlarging its own work, the second, in helping to create a federation for all Churchwomen.

As now federated there are seven societies of Churchwomen having National organization in the Church Service League, namely: The Woman's Auxiliary, The Girls' Friendly Society, The Daughters of the King, The Church Periodical Club, The Church Mission of Help, The Guild of St. Barnabas for Nurses and The Churchwoman's Patriotic League.

The Church Service League is the answer the women of the Church are making to the challenge of the present crisis in world affairs. It is a reorganization of women's work as the Presiding Bishop and Council is the reorganization of the work of the men. We have federated the seven national organizations by creating a national committee, three from each organization and nine women at large, elected for the work they have done outside the Church, for we have discovered that only one-third of our womanhood is actively at work within the Church, while probably another third is doing excellent service in national and civic affairs, work for which the Church should receive the credit and which should have the help and sanction of the Church. Thus, one plan is to consolidate our forces in a great Church Service League whose purpose is to interest all the women of the Church in all the work of the Church, religious, social and educational, in all five fields of service, parochial, community, diocesan, national and the World. This we hope to accomplish by creating diocesan and parochial Councils in the same manner as the National Committee which will make programs to cover all the fields and then relate all the women to the work as personal inclination and ability permit. Today well over a third of the Church has organized such Councils and we have found all our work strengthened through better co-operation and many new workers.

In connection with the Church Periodical Club, Miss Matthews made a general appeal for donations to the Library of St. Paul's College, Tokyo. This matter was more fully presented by Mrs. Howard E. Clark, the Diocesan Church Periodical Club secretary, who made an appeal for \$300 towards this object.

Mrs. von Holt welcomed the visiting Auxiliary women, among whom was Mrs. Booker of Helena, Montana, for seventeen years Diocesan Corresponding Secretary under Bishop Brewer. Mrs. Booker was persuaded to speak a few words and gave a brief account of some

of her experiences, which were very interesting.

Mrs. Baird, the newly-appointed chairman of the Emery Fund asked that each Branch President appoint a chairman for the Emery Fund and that she be notified of the same, these chairmen to be called together later to organize.

The president announced for the Educational Secretary the Study Classes for Lent, the leaders being Mrs. T. Clive Davies and Mrs. Arthur G. Smith.

An appeal for the Near East Relief Fund from Mrs. W. D. Westervelt was read by the president; also one from the Rev. James F. Kieb, asking for contributions to assist a family in his Misson who were sufferers from the recent flood in Palolo Valley, the same to be handed to Mrs. Thomas E. Wall, treasurer.

There was also an appeal for financial assistance for one of our Church workers who

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ACCOUNTS INVITED

# Hawaiian Church Chronicle

Successor to the Anglican Church Chronicle.  
Entered at the Post Office at Honolulu, Hawaii, as  
Second-class Matter.

FEBRUARY, : : 1921

LESLAND H. TRACY, - - - - - Acting Editor  
E. W. JORDAN, - - - - - Collector and Agent

THE HAWAIIAN CHURCH CHRONICLE is published once in each month. The subscription price has been reduced to \$1 per year. Remittances, orders for advertising space, or other business communications should be sent to the Editor and Publisher, Honolulu, T. H.

Advertising rates made known upon application.

had recently undergone an operation at the Queen's Hospital.

The offering was for the District Expense Fund, which amounted to \$31, after which the meeting adjourned. A social hour followed and the hostess was showered with good wishes for her journey and for a happy six months vacation in the Eastern States.

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## ANNUAL REPORT OF ST. JAMES' GUILD

Hilo, Hawaii, 1920.

Considering the fact that there are but ten business meetings during the year, and considering also that the average attendance at these meetings has been only eleven, out of 31 members, it is perhaps surprising that the organization has not only kept ahead of its many pressing calls, but has, in between times held busy meetings of sewing, at which articles of service and beauty were developed by willing hands, making a considerable asset upon which to build at times of the spring and autumn sales.

At the January meeting, 1920, officers were duly elected and installed. Then followed an explanatory address by the rector, on the subject of the Nation-wide campaign.

During February the altar cloths were finished and new work was outlined. At that month's business meeting an important motion was made and carried, to the effect that members pay 10 cents each for a cup of tea, thereby reimbursing the treasury at each meeting.

At the March meeting arrangements were planned for the giving of a luncheon to out-of-town church members who would attend the Nation-Wide church services on March 21. Later this was accomplished, making for goodfellowship among the members and expediting the soliciting done after church by the delegates.

At the April meeting it was found that the Guild owed the Auxiliary \$54.50. Arrangements were made for a sale to be held on April 24.

By the time the May business meeting was held the sale was over and a net balance of \$81.30 from the sale was reported to be on hand. It was then voted to send the delin-

quent \$54.50 to Mrs. Restarick. In addition, \$20.75 was to be sent to meet the 1920 pledge. The treasurer reported \$138.18 on hand. Delegates (or representatives of the Guild) to the Church Convocation to be held in Honolulu on May 15 were appointed, all but Mrs. Doty being residents of Honolulu.

An important decision was arrived at, namely, to have the Auxiliary meetings and accounts kept separate from the Guild's. Also, it was voted to pay 20 per cent on the dollar to the Auxiliary, officers of the latter organization to be chosen later.

In June it was voted that the Guild take charge of the brass in the church.

At the joint September-October meeting it was decided to present names of suggested members, but not to bring them to the business meetings. At this meeting election of officers for the Auxiliary took place.

Arrangements for the fall sale were discussed at the November meeting; the Hilo Mercantile store was to be used.

In December the treasurer reported \$28.73 on hand, plus \$170.82 from the sale. An important motion carried—to give \$39.80 to the Auxiliary, this being 20 cents on the dollar made by the Guild. It was decided to pay every three months for laundering the surplices.

During the year the Guild paid a stipend of \$10 per month toward the rector's salary. It received 7 new members and accepted resignations from two. Altogether the Guild

may be said to be in a healthy condition, with a small but willing band of workers.

Respectfully submitted,  
MABEL P. CHILSON,  
Secretary.

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## A GOLDEN JUBILEE.

Fifty Years of Service by the Woman's Auxiliary.

The Golden Jubilee of the Woman's Auxiliary will be fittingly observed on October 16, 1921. Leaflets are being distributed to every woman in the District by the chairman of the Emery Memorial Fund, Mrs. John E. Baird, who was appointed by Mrs. H. M. von Holt at the Quarterly Meeting, February 7th.

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**A GOLDEN JUBILEE!**

**Fifty Years of Service.**  
**October 16th, 1921.**

**The Emery Fund for Missionaries Home on Furlough—What It Is—What It Will Do—How It Can Be Raised.**

**A Gift From Every Member.**

How seldom are we permitted to have a share in a fiftieth anniversary of any kind, and what a privilege to belong to an organization which for fifty years has been engaged in helping to tell the Gospel story! So keenly did the women of the Church feel this that they passed a resolution at the last Triennial stating that they would mark this anniversary by a contribution of at least \$50,000, which should be presented to the Presiding Bishop and Council as an expression of our gratitude for this fifty years of service. This money will form a trust fund to be known as the Emery Fund in grateful recognition and loving appreciation of the devoted labors of three sisters—Mrs. Twing, organizer of the Auxiliary; Miss Julia C. Emery, secretary for forty years, and Miss M. T. Emery, head of the box work for many years. The income from this fund will be used for missionaries at home on furlough, for board, medical care, study or recreation. Many a missionary returns on furlough needing medical or dental treatment; but is unable to pay for this attention because of the meager stipend received. Or perhaps some devoted soul is willing to give vacation time to study so that she may be better equipped to do the work when she returns to her post, whether it is in America or a foreign land. Or perhaps it is just that some poor worn-out missionary needs a rest and we would like to pay her board during this period or provide some other form of recreation for the one who has been our representative on the firing line. It was such thoughts as these that led the women to decide to mark the fiftieth anniversary by this gift. The idea is that every woman in the Church, and men, too, if they care to be included, should have a part in it and therefore we are suggesting that each woman should give at least fifty cents (one cent for each year). Many will want to give more and should be encouraged to do so, as we shall need some large gifts if we are to attain our goal of \$50,000, but we are anxious that this offering should be truly representative of the womanhood of the Church and that each gift shall be accompanied by prayer. This should not in any way interfere with our regular contributions especially that other gift of privilege, the United Thank Offering, but should be over and above all others, just as we would make a present to anyone whom we loved on an anniversary meaning so much to us both.

On October 16th, 1921, the women all over the country are asked to rededicate themselves to the service of their Lord at His altar by participating in the sacrament of Holy Communion, thanking Him for what the Auxiliary has done in the past and asking His guidance and blessing for the future. If we truly appreciate our privileges as Christian women, the Emery Fund will greatly exceed the \$50,000 goal.

**WAILUKU.**

On Tuesday evening, February 15th, Mrs. J. C. Villiers gave an Organ Recital in the Church of the Good Shepherd, which "The Wailuku Times" reports thus:

The organ recital given by Mrs. J. C. Villiers in the Church of the Good Shepherd on Tuesday evening for the benefit of the Near East and China relief funds proved a great success and a musical treat. The church was fairly well filled, but should have been packed to the doors, not only because of the excellent quality of the music, but also because of the noble cause for which it was given.

Mrs. Villiers played with her wonted expression, soulful understanding and excellent technique. Her interpretation of Stoughton's "Nocturne" and Martin's "Even-song" was among the musical gems of the evening.

A choir sang the anthems, "The Radiant Morn Has Passed Away" and Shelley's "O Mother Dear, Jerusalem" very prettily. Miss Agnes Moe's vocal solo, "My Redeemer and My Lord," by Dudley Buck, was greatly appreciated.

The quartet, "Peace I Leave With You," in which Mr. David Rattray sang the solo part, was perhaps the best musical treat of the evening. Mr. Rattray's voice has lost

none of its fine qualities. Mellow, pure and tender, his voice has a peculiar charm, which never fails to strike a sympathetic chord in the listener's heart.

The Lufkin brothers in their duet, cornet and cello were much appreciated and the accompaniment was exceedingly well played by Mrs. Villiers on the organ.

It was a pleasure to again hear the fine, cultured voice of Mrs. L. C. Jones in her vocal solo, "Hear Ye, Israel," from Mendelssohn's Elijah, and Mr. H. Washburn Baldwin's rich, manly voice, which the Wailuku people so seldom have the opportunity to listen to.

The offering for the Near East and China relief funds amounted to about \$100.

**PROGRAM.**

ORGAN SOLO—"Offertoire" .....  
.....E. M. Read  
ANTHEM—"The Radiant Morn Has  
Passed Away" .....H. H. Woodward  
VOCAL SOLO—"My Redeemer and My  
Lord" .....Dudley Buck  
Miss Agnes Moe  
ORGAN SOLO—"Nocturne" .....  
.....R. S. Stoughton  
QUARTETTE—"Peace I Leave with You"  
.....J. Roberts  
(Solo, Mr. David Rattray)

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VOCAL SOLO—"Hear Ye, Israel" .....

.....Mendelssohn's "Elijah"

Mrs. L. C. Jones

ORGAN SOLO—"The Perfect Melody" ..

.....G. O'Hara

VOCAL SOLO—"Lead, Kindly Light" ..

.....C. Harris

Mr. H. W. Baldwin

ANTHEM—"O Mother Dear, Jerusalem"

.....H. R. Shelley

Soloists—Mrs. L. C. Jones, Miss Agnes Moe

ORGAN SOLO—"Evensong" ....E Martin

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CENSUS IN REGARD TO CHRISTIANITY  
IN IOLANI SCHOOL FOR BOYS,  
HONOLULU, T. H.

Lent, 1921.

Nationality	Baptized	Not Baptized	Confirmed	Not Confirmed	Desire to be Baptized	Desire to Be Confirmed	Total
Chinese ...	11	49	4	56	5	1	60
Japanese ...	15	48	6	57	9	9	63
*H. & P. H.	16	6	5	17	1	4	22
Korean ...	2	1	1	2	0	0	3
Others ....	11	1	2	10	0	3	12
Total ....	55	105	18	142	15	17	160

Total ..... 160  
Uninterested ..... 43

Total of student body ..... 203  
No. from the High School desiring  
Baptism ..... 9  
No. from the High School desiring  
Confirmation ..... 7  
\*Hawaiian and Part Hawaiian.

(Rev.) D. R. OTTMANN,  
Principal.

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NOTES FROM THE CHURCH OF THE  
EPIPHANY.

On the Sunday within the Octave of the Epiphany, the name festival of the Kaimuki Mission, the congregation in good numbers gathered in the Churchyard before the entrance of the Church at 11 o'clock for the purpose of dedicating the fine wrought iron gates and grills which had been put in position some weeks before.

The gates were wound with white flowers and green and above in the entrance arch hung a large American flag. The Trustees

of the Church stepped into the porch and closed the gates as the choir and school children, over sixty in number, came from the Parish House in procession singing "America." The girls, all in white, wore veils and made an impressive sight coming toward the Church.

The Vicar dedicated the gates with the proper Psalm and prayers, which were most solemn and appropriate. After the dedication the gates were opened and the service was finished in the porch.

A tablet on the north wall of the porch reads: "These gates are erected by the congregation of this Church to the glory of the Lord, God of Hosts, and in patriotic memory of the soldiers, sailors and nurses who died in the great war, 1914-1918." The ceremony was followed by a choral celebration of the Holy Eucharist and a memorial sermon by the Vicar.

These gates, spoken of by all as the memorial gates, are, it is believed, the first memorial erected by any Church in these Islands.

In the terrific storm and flood which visited Honolulu in January the home of Mrs. Herman Bethe in Palolo Valley was torn from its foundation and crushed by the force of the water. The house is a wreck and one of the daughters was severely hurt. Mrs. Bethe and her daughter have belonged to Epiphany since its founding, the girls being most active in the choir. This is a severe loss to a widow with four daughters. They now have no home.

The Girls' Choir of Epiphany, which has done such successful work for several years, is now under the skillful direction of Mrs. R. D. Bode, wife of Mr. Bode, the organist of St. Andrew's Cathedral.

Mrs. Bode also becomes directress of St. Cecilia's Guild, much to the pleasure of Vicar and congregation.

She had the moral help and good wishes of all.

Both the Woman's Society and St. Cecilia's Guild are fitting out five little orphans in

Leahi Home as Lenten work. These little creatures, the women find, are so destitute of clothing they have not so much as a fit change.

The regular annual meeting of the congregation was held Wednesday evening, February 16, after the Litany in Church. The Vicar reported the spiritual progress and the treasurer gave a financial statement. It was proposed to pay off all debts on the vicarage as the year's work. This met with great enthusiasm from all present and we hope 1922 will find the debt of \$1,400 a thing forgotten.

God willing.

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## REVIVED WORK OF THE BROTHERHOOD OF ST. ANDREW.

Through the devotion and the splendid enthusiasm of Mr. Carl Lovestead, a member of The Council for the Diocese of Olympia, Province of the Pacific, three brotherhoods have been revived or organized, Senior Chapters at St. Peter's and St. Elizabeth's Churches, and a Junior Chapter at the Church of the Epiphany. To these new chapters may the following article taken from the pages of St. Andrew's Cross be referred:

## AN OPPORTUNITY FOR THE CHAPTER.

Most of the members of the Brotherhood doubtless have seen copies of The Church at Work, the new newspaper published by The by The Presiding Bishop and Council. Its first number, appearing a few months ago, was fully reviewed in St. Andrew's Cross. This newspaper, brimful of information and inspiration, is supposed to be distributed among the six hundred thousand families in the Church.

The Brotherhood for thirty-five years has

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held an honorable position as the Church's only unofficial nation-wide organization of men. It has been looked to, and not in vain, for the execution of some of the most important features of the Church's work. It has undertaken to promote organized plans in the Church which otherwise would have fallen by the wayside because of a lack of organized resources.

More than to any other organized body in the Church The Presiding Bishop and Council is today looking to the Brotherhood for a well-studied and executed plan, by which the Church's newspaper shall, month by month, be distributed to heads of families in the parish.

Here is a wonderful opportunity for every Brotherhood Chapter. The opportunity is twofold: First, and we were almost about to say least important, is the help that this will bring to the central organization of the Church in its endeavor to reach the eye of every individual in the Church; and, second, and this we believe most important, the chance for a monthly visit by the members of a well-organized group of parishioners, with the Brotherhood Chapter cooperating, upon every family in the parish.

Just as an example, suppose there be in a little parish one hundred families. A Chapter of ten men would mean ten such families to each member. Is it too much to ask that each member take under his care ten such families for distribution of this splendid paper, month by month?

The distribution of the paper itself would be a valuable service to the Church. Our co-operation with The Presiding Bishop and Council would be one of our best contributions to the promotion of the Nation-Wide Campaign; but, better still, think of the marvelous opportunity offered month by month to each member to come in close personal contact with some member of the family in the parish upon whom he calls. Perhaps

the members of that family are backsliding from their Christian privileges and such a call would stimulate and maintain their interest in their parish and their Church.

Will Chapter directors at an early meeting consider well not only the duty imposed but the opportunity and privilege placed in the way? If the Brotherhood did nothing else as its winter program but the distribution of this paper, bearing in mind constantly the full plan of a personal talk on each one of these visits, the Brotherhood would fully justify itself.

Mr. Lovestead has left the following message to the new chapters of the Brotherhood:

#### WHY THE BROTHERHOOD OF ST. ANDREW IS NEEDED IN HAWAII.

##### Organized Prayer and Service.

It obligates each member to observe two fundamental rules that strengthen the individual who endeavors to live up to them and which develops stronger churchmen.

Very simple rules—

The rule of Prayer is to pray daily for the spread of Christ's Kingdom among men, especially young men, and for God's blessings upon the labors of the Brotherhood.

The rule of service is to make at least one earnest effort each week to lead some man nearer to Christ through his church. Please note, our prayers are expected to be put into action.

The two men necessary in the development of the Brotherhood of St. Andrew in Honolulu are in the city, no doubt about it, and knowing well that if we really want something and will pray for it there is no question or doubt about getting what we ask for. Will not the communicants of the church in Honolulu, in addition to praying for the two needed men to come forward and offer their services to carry on the work of the Brotherhood of St. Andrew in Honolulu, include in their daily prayers the collect for St. Andrew's day.

First—One man that will make it his business to develop the work among boys—lead the Junior department—a wonderful opportunity.

Second—A man that will devote a little

time to develop leadership among Chinese, Japanese and Koreans.

Without fear of contradiction there are today one hundred young men and boys in Honolulu awaiting the two men to put them to work. Men, think of your privilege, and would not your rector enjoy the co-operation of one hundred men that he could call on—who would deliver the goods? Two Senior Chapters of the Brotherhood of St. Andrew have been re-organized and one Junior Chapter organized during the last thirty days. They need the assistance and council of men. Your opportunity.

Consult with Canon Ault, Rev. Tracy, Rev. Keib or Rev. E. Kan.



#### THE CHURCH AND SOCIAL WORK.

There seems to be a sad lack of interest in this phase of church activity. The course of lectures given last year were well attended but application of what was there given does not appear very evident.

If each of us would take an interest in one little matter, there would be a smaller number of homesick strangers in our midst. This should not be difficult, even when the churches are full of tourists. But there are those who have attended the Cathedral services for months, who have still failed to receive the slightest evidence of friendly interest from the members.

Mrs. Folsom is sadly missed in many ways, but in none more so than her greeting of strangers at the entrance. It is true that occasionally one's efforts in this direction meet a rebuff, but that does not excuse us from showing courtesy. Personally the writer has been told by several people that it is so

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lonely and discouraging to sit near the same people for weeks and still never receive a recognition of any sort. This is one reason for lack of attendance and interest.

A long time ago, the Rector of a California parish said he found it hard to call on strangers for they failed to make themselves known. That is equally true here, but the clergy are not the ones who ought to be expected to do all the work in this line; calling is not always necessary, but a friendly word or even a smiling nod goes a long way when one is in a strange land, especially at holiday time.

We are often accused of coldness and formality, which is not at all strange. Other organizations in Honolulu are so much more thoughtful of the teachers and other workers employed by them, than we are. Country homes are put at their disposal for week-ends, and many little courtesies are shown them, not in the spirit of patronage, but quite otherwise.

Can we not each of us make a New Year's resolution, to try to make someone happier, because we are human? The Church represents a family. Let us remember this and not be so absorbed in self that we cannot welcome newcomers.

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**CHURCH UNITY.**

The Rev. C. S. Long, St. Clement's Church.

To every student of History it is clear that Our Lord sent one Society out into the world. He commissioned one Society, and one Society only, both to act in His name and to teach the Truth. It was a matter of deep concern to Him how His Society should be governed and its message given, for He appointed the Twelve Apostles to be at once the center of its life and the earthly guardians of its destinies. Upon this Society, God, the Holy Ghost descended at Pentecost, and it became the One, Holy, Catholic, and Apostolic Church, the pillar and ground of the Truth, and the heavenly Bride of Jesus Christ.

Through many perils and vicissitudes, the Church has retained her characteristic mark of unity.

By the power of the Holy Ghost her life is united with the life of her Lord; His life becomes her life, for she is the mystical Body of Christ; and through one Baptism her children are incorporated in the life of the one Lord as they hold fast the one Faith. This unity was at first apparent to all: it consisted not only in the inward life, but also in the outward expression. But, although the inward unity lasted, there arose quarrels about the outward organization and the exercise of authority. These quarrels culminated in about the middle of the eleventh century in what may be called the greatest sin of Christians, the schism between the East and the West—the splitting asunder of the Church into two parts, Eastern and Western. From

this point the Church of the East and the Church of the West were no longer in communion with each other.

Today we have the Holy Orthodox Church in the East. It consists of the Churches of the four ancient Patriarchates of Constantinople. It is estimated that the Eastern Church numbers 127 millions of members. They have retained the Faith, and therefore they are bound to have a great influence upon any future reunion of Christendom. It is important to notice that the real point at issue between the East and the West was not concerning any matter that vitally affected the existence of the Church, such as the Apostolic constitution, but was about the manner in which the authority of the Episcopate should be exercised and the organization carried out.

After the schism, the Church in the West continued to be united in government for some 500 years. But disputes arose in the

West also. Space will not permit the recapitulation of these quarrels. But the main result was that the Pope of Rome claimed an authority different from that of the Bishops of the early centuries. He claimed to be infallible in all matters relating to faith and morals. The popes now strained the patience of the members of the Church to exasperation by abusing their position for personal ends. The English dioceses refused any longer to acknowledge or submit to the papal claims, and when in 1570 Pope Pius V deposed and excommunicated Queen Elizabeth, a definite break from the See of Rome took place. From this time the Bishops of the two English Provinces of Canterbury and York were separated from the taint of the Roman See.

Meanwhile the English and American Church have retained their place as part of the Catholic Church, because it has retained the Apostolic ministry, faith, and worship. When the break with Rome came, our suc-

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cession of Bishops from the Apostles was not broken, and therefore through having the Catholic ministry we have the Catholic sacraments, and can live the Catholic life. Thus we stand for the principle of continuity with the Church of the Apostolic Saints and Fathers. Our faith in the Church comes to us with an unbroken tradition from the earliest days. Ours is the glorious heritage, in the American Church, of belonging to the One, Holy, Catholic and Apostolic Church.



#### THE CHURCH'S HOUSING PROBLEM

A large extension of the work of the American Church Building Fund Commission was evidenced in the reports presented at the November meeting of the Board. The past ten months of the year have been the most active in the history of the Commission, and have brought the policy of the Trustees, the use by the Church of its Trust Funds for Loans for building Churches, Rectories and Parish Houses, almost to complete realization. Seventy-five per cent of the Permanent Fund has always been available for this purpose. This limit having been reached, the use of the remainder has been accorded to the Committee on Loans. So far this year \$225,000 has been promised in Loans, about fifty per cent of which has been called for and paid, the balance being subject to call. The list of applicants for assistance along this line continues to increase.

A similar condition is shown in the Income Fund, from which Grants and Gifts are made. Under these forms of help \$52,000 has been promised, of which \$23,000 has already been called for and paid, the balance being subject to call.

These conditions have impressed the Trustees with the necessity of planning for the further extension of the Commission's activities. This can only be accomplished by an enlargement of the Permanent Fund, a matter which should be of interest to the entire Church inasmuch as it now has the use of practically all of this Fund and of the income thereof. Offerings from Parishes and Missions, Memorial Funds or gifts from individuals, and remembrance of the Commission's work when wills are drawn with a view to future legacies, offer means of participation by the Church in this branch of her national and world-wide work, and are suggested for the consideration of our Church people.

The Commission's office is in the Church Missions House, New York City, where detailed information concerning both present resources and future needs can be secured from the Corresponding Secretary.

#### ANNUAL REPORT OF CHRIST CHURCH KEALAKEKUA, HAWAII.

December, 1919—December 31, 1920.

Seventeen meetings of the Christ Church Guild were held during the year 1920, with an average attendance of ten members.

Out of the twenty-five members on the register five teachers from the Konawaena and Napoopoo Schools left the neighborhood in June, and owing to a change in the school hours, during coffee picking season, two others have been unable to attend.

The Annual Sale of Work was held on November 23, and resulted in \$164.25.

The Parsonage being an old wooden building, needs some repairs, painting and plumbing, and to meet this extra expense, Mrs. D. Douglas Wallace held two Rummage Sales, one on April 20, the other on November 23, which brought in \$340.55.

Part of this work only, has been done, the remainder stands over till the Spring.

ALICE WOODS, Secretary.

#### ◆◆◆◆◆◆◆◆◆◆ A CATHEDRAL FOR ALL PEOPLE.

It has generally been supposed that in order to erect a cathedral church suitable in size and beauty for the use of the diocese and expressive of the Church's dignity and importance, a suburban site must be selected. The Church people of the Diocese of Los Angeles under the leadership of Bishop Johnson and Dean MacCormack have evolved a bold plan, and their cathedral will remain in the midst of the great city, while at the same time architectural features and the group of buildings will give the Church in that diocese and municipality the commanding position that it unquestionably should have.

The cathedral itself, with a seating capacity of 1200, will be erected near the present pro-cathedral and will cost in the neighborhood of \$300,000. Grouped about it in architectural harmony will be the various other buildings suitable for the diocesan centre, including a separate structure for the

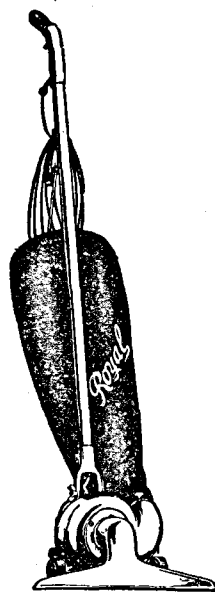
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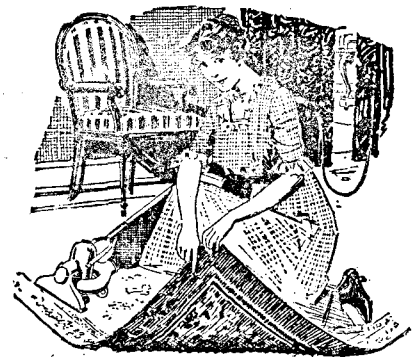
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Woman's Auxiliary and one for the Cathedral School and the various other organizations.

The architecture of the whole group will follow the Romanesque style and the authorities of the Los Angeles Cathedral are to be congratulated upon adopting plans which, although costly in these days, will give to the future cathedral the commanding situation and prominence that our Church ought always to have but which sometimes it does not receive.

Because of this bold stroke of business enterprise the Cathedral of Los Angeles is assured a prominent location and a permanent work among the tens of thousands of toilers in the growing city. She should ask no better future in Los Angeles and none better could be assured her.



#### CATHEDRAL SERVICE FOR CHINESE.

The Chinese Episcopal Club of New York, a unit of the National Student Council, has for its president the Consul-General of New York, C. I. Suez, a graduate of St. John's University, Shanghai. It was he who arranged a splendid service at the Cathedral in New York, which some eight hundred Chinese attended, "more Chinese than I ever expected to see in my life!" wrote a beholder.



#### NEGRO SCHOOLS.

The following facts are good to know when we recall that the national Bureau of Education has said that the Episcopal Church could solve the negro problem if it would.

Our parochial mission schools among colored people in South Carolina reach nearly two thousand children.

The Record from St. Augustine's, Raleigh, N. C., reported four hundred enrolled last autumn, with more to come after the harvesting season. "We already have a waiting

list of girls who cannot now be accommodated in our dormitories."

The St. Paul Normal and Industrial School, Lawrenceville, Va., has had six hundred graduates and more than 4500 undergraduates. Over five hundred are enrolled this year.

One of the regulations in one of our negro schools: "Graduation dresses must be made by those who wear them, as a condition of their graduation. They must not cost over three dollars."

A partial list of subjects taught in one of the Church's negro schools: Canning, steam laundering, seed selection, garden planning, care of horses, cattle, sheep and swine, bricklaying, plastering, carpentering, care of steam and gasoline engines, house-painting, job printing, wheelwrighting, the making of chimneys, chisels, hammers, harness, wagons, cisterns, trousers, hat frames, and bread.



#### PUBLIC LIBRARY IN CHINA.

Twenty years ago when Miss Mary E. Wood of Boone University, Wuchang, went to China, the library was housed in one room in an old school building. Now, in a fine building of its own, it has the distinction of being the first real public library in China. In 1914 traveling libraries were started and there are now twenty-three in operation.

Two young Chinese, trained in the school of the New York Public Library, now assist Miss Wood, and the latest development is the opening of a course on Library Training. Eight students are enrolled and these are already in demand upon their graduation.



"Thanksgiving tends to quell repining, to enhance enjoyment, to soothe distress, to allay anxiety, to deepen penitence, to brighten hope, and serves to strengthen for endurance and exertion."

It may not be the things we get so much as the things we give up that mark our real gain.

If a man is thoroughly a Christian, the nerve that runs from his brain to his purse will be just as much Christianized as the one that runs from his brain to his tongue.

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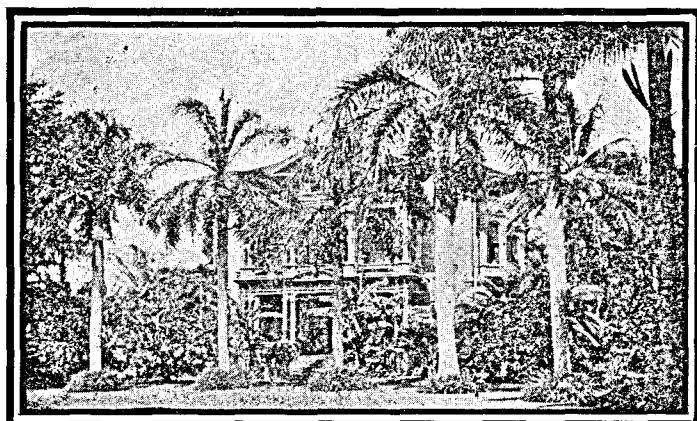
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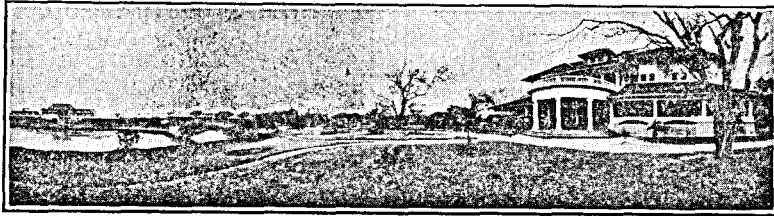
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